## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

34

## FORM C/OH COVER SHEET PG 1

| The C/OH Instruction Guide explains how to complete this form.       1 Filer ID (Ethics Commission Filers)       2 Total pages filed: |   |  |  |  |  |
|---|---|--|--|--|--|
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME   | NICKNAME LAST BURIESON  | MI<br>J<br>SUFFIX                                    | Date Recrivel  |  |  |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS   | ADDRESS / PO BOX; APT / SUITE #; C<br>/ J H NANHUGATAVC. ()<br>AREA CODE PHONE NUMBER | ITY; STATE; ZIP CODE<br>I CHUY TX 77404<br>EXTENSION | JAN 1 4 2020   |  |  |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE   | (361) 591-6039  |  | Date Hand-delivered or Date Pertmarked   |  |  |
| 6 CAMPAIGN<br>TREASURER<br>NAME   | NICKNAME EAST<br>BUNKSON  | UFFIX  | Receipt #     Amount \$       Date Processed   |  |  |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS<br>(Residence or Business)   | STREET ADDRESS (NO PO BOX PLEASE); APT / SL<br>124 NON FUCKET AUC                     | uite #; city; state;<br>Uctoua TX                    | zip code<br>77904  |  |  |
| 8 CAMPAIGN<br>TREASURER<br>PHONE  | AREA CODE PHONE NUMBER<br>(361) 571-603   | EXTENSION  |  |  |  |
| 9 REPORT TYPE   | January 15 30th day before e  |  | <ul> <li>15th day after campaign treasurer appointment (Officeholder Only)</li> <li>Final Report (Attach C/OH - FR)</li> </ul> |  |  |
| 10 PERIOD<br>COVERED  | Month Day Year  | Month<br>THROUGH                                     | Day Year   |  |  |
| 11 ELECTION   | ELECTION DATE<br>Month Day Year Primary<br>03/03/2000 General                         | ELECTION TYPE Runoff Other Description Special       |  |  |  |
| 12 OFFICE   | OFFICE HELD (if any)<br>CONSOLA & PETH Vield  | 13 OFFICE SOUGHT (if know                            | k Rot 4 Victoria Co. To  |  |  |
| GO TO PAGE 2  |   |  |  |  |  |

Forms provided by Texas Ethics Commission

## CANDIDATE / OFFICEHOLDER **CAMPAIGN FINANCE REPORT**

## FORM C/OH **COVER SHEET PG 2**

| 14 C/OH NAME                                |  | 15  | Filer ID (Ethics Commission Filers)   |  |
|---|--|---|---|--|
| 16 NOTICE FROM<br>POLITICAL<br>COMMITTEE(S) | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO<br>SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S<br>KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE<br>OF SUCH EXPENDITURES. |   |   |  |
|   | COMMITTEE TYPE   | COMMITTEE NAME  |   |  |
|   | GENERAL  |   |   |  |
|   |  | COMMITTEE ADDRESS   |   |  |
|   |  | COMMITTEE CAMPAIGN TREASURER NAME   | 2   |  |
|   |  |   |   |  |
| Additional Pages                            | 2  |   |   |  |
|   |  | COMMITTEE CAMPAIGN TREASURER ADDRESS  | 10  |  |
| 17 CONTRIBUTION<br>TOTALS                   | 1. TOTAL<br>PLEDG  | L<br>POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN<br>ES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED         | \$  |  |
|   | 2. TOTAL<br>(OTHER   | POLITICAL CONTRIBUTIONS<br>R THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   | \$  |  |
| EXPENDITURE<br>TOTALS                       |  | POLITICAL EXPENDITURES OF \$100 OR LESS,<br>S ITEMIZED  | \$  |  |
|   | 4. TOTAL   | POLITICAL EXPENDITURES  | \$  |  |
| CONTRIBUTION<br>BALANCE                     | 5. TOTAL<br>OF RE  | POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST D   | AY \$   |  |
| OUTSTANDING<br>LOAN TOTALS                  | 6. TOTAL<br>LAST [   | PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF TH<br>DAY OF THE REPORTING PERIOD                                       | E \$  |  |
| 18 AFFIDAVIT                                |  | I swear, or affirm, under penalty of per<br>true and correct and includes all inform<br>under Title 15, Election 200de. | rjury, that the accompanying report is mation required to be reported by me |  |
|   | JARED A LUCA<br>NOTARY PUBL<br>STATE OF TEX<br>MY COMM. EXP. 6/<br>NOTARY ID 13162   | AS LUM SUL  | date or Officeholder  |  |
| AFFIX NOTARY STAI                           | MP/SEALABOVE   |   | MIN   |  |
| Sworn to and subs                           | cribed before me   | , by the said A. Lucas  | , this the444   |  |
| day of Janua                                |  | , to certify which, witness my hand and seal of office.   |   |  |
| $\wedge$                                    | M  | Sorer Locus   |   |  |
| Signature of officer                        | administering oath   | Printed name of officer administering oath  | Title of officer administering oath   |  |

Forms provided by Texas Ethics Commission

15

www.ethics.state.tx.us